

THE LEXINGTON WEEKLY CAUCASIAN—FEBRUARY 18, 1871.

The Religious Column.  
Wilson & Hutchison's Column.

THE LEXINGTON MINISTERIAL CONFERENCE.

When this "Religious Department" was added to our paper, about one year ago, no earnest solicitation was made that the Christians of the place—and the ministers, especially—should help to keep it full of practical, pointed matter, bearing upon the spiritual interests of the community. Up to the present time, only one such communication has been found in it, which was cheerfully inserted, though of a somewhat controversial character. The editor has been left to bring the author, or, rather, to enjoy the privilege alone; for he does esteem it a privilege thus to address the six or eight thousand readers of the Caucasian upon those concerns which are so dear to him at the moment.

He is happy, however, to announce that the ministerial conference of the town has determined to aid him in his labors. This act would be generally welcomed under any circumstances; and is, especially at this time, when the press of many other causes leaves but hardly any leisure to attend to the important duties of the column.

At the last session of the conference, it was resolved that every minister of the place should prepare an article, bearing especially upon the religious interests of Lexington, for insertion in this department. Brethren, we thank you for this. Longest, brief papers, from earnest, loving hearts, we trust will bless to the spiritual benefit of the community. Let us all pray for this end.

The first of the series we insert today, from perhaps the youngest clergyman of the place, but one whose heart, we think, is warm for the Master and His cause. Let every one read it.

It is, perhaps, generally known to the community, that the ministry of Lexington hold a prayer and conference meeting every Monday morning.

The object which these brethren have is, to become more conversant with the cause of Christ—strengthening the sense of divine glory—and to thereby extend their fields of usefulness.

At their last meeting, it seemed to be the impression of every member that these feelings should not be confined to the ministry alone, but that they should extend to the churches and individual Christians of Lexington.

It was decided that there was a needful duty hanging over every man, that the soldiers of Christ, as a general thing, were not alive to their duty, and that unconverted men and women were hurried to meet the God of justice in preparation.

The meetings of Lexington, are, three things true: 1. They have first

the Lord. 2. They have the altar.

3. They have the wheel.

Have the altar, and the converts

are in a blooming rose?

If therefore, these lines fall to reach the eyes of a single Christian, we hope to stir up fervent petition for the object herein named?

The citizens of Lexington are leading railroads, carrying them out, and placing their business with the arm of vigilance. If Christians can do these things, can they not also do a great deal to the waste places? And we pray that this people, who are so converted, may be in a blooming rose?

"If therefore, these lines fall to reach the eyes of a single Christian, we hope to stir up fervent petition for the object herein named?"

THE PRESBYTERIAN JOINT COMMUNION.

The last of this first series was held at the church of our Cumberland brethren, on the Lord's day of this week. The inclement morning precluded many from attending; but it was, nevertheless, a most delightful occasion. The sermon was excellent, preparing the worshippers for the solemn delights of the simplest and holiest of religious rites. It was a communion of saints. May we always be such.

Brother M. one, the young pastor of the church, seems to be an earnest worker, and, we trust, will be very greatly blessed.

From the General Baptist I

MAY THE LITTLE ONES BE SAVED?

We are to take my choice for helpers in the labor of the kingdom of Jesus Christ, I would rather have a church committed to me made up of converted children than to have one of a thousand members, formal, stiff, cold, barren as the aged oak. He is the man who shall be the instrument of the conversion of a single child!"—Rev. John Todd, B. D.

"Why should our children run through a world of affliction, poverty and strengthen before they come to the Savior? How much better that they should go to God than whole intelligent childhood!"—Rev. Wm. S. Farmer, D. D.

"I love to believe in what is called 'divine retribution' for children. Early conversion we must look for. The earlier the better!"—Mrs. H. C. Knight.

"There could not be a worse or more fatal impulsion given to all that is bad, than to reflect God and all thy principles till no man comes to mature age. What authority have you from the Scriptures to make your children feel that they are the most unprivileged of human beings, capable of sin, but incapable of repentance; and not able to resist all good, but too young to receive any good whatever?"—Rev. Dr. Bushnell.

God has three houses—one for instruction, another for correction, and a third for destruction.

No man can avoid his own company, so he had best make it as good as possible.

Citizens of Lexington, are you going to burn?

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105 Main Street.

Insurance—Dry Goods—Groceries, &c.

1870.

1870.

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DEALER IN

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Call and examine for yourself before you make your purchases. I promise to make it to your interest to do so.

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FULL LINE OF LAMPS AND

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DRY GOODS  
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Lexington.

MISSOURI.

DEALER IN AND

THE LARGEST AND

WATCIES, JEWELRY, DIAMONDS,

OCKS, SILVER AND PLATED WARE, FANCY GOODS,

TABLE AND POCKET CUTLERY, TOYS, &c., &c.

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